Budget Worksheet Listing

| Dept. Number | Account Number | Account Name | W. Space | PriorFY Budget | PriorFY Expend | Current Budget | Current Expend. | Request | T Admin.Rec | Selectmen |
|---------------|---|---------------------------------|----------|----------------|----------------|----------------|-----------------|--------------|--------------|-----------|
| 01200 | DPW-Highway | | | | | | | | | |
| 001-01200-001 | 001-01200-00100-4312 DPW-Highway Personnel Services, Salaries | ay Personnel laries | | 467,659.00 | 472,348.65 | 475,661.00 | 428,670.25 | 484,936.00 | 484,936.00 | 0.00 |
| 001-01200-001 | 001-01200-00110-4312 DPW-Highway Overtime | ay Overtime | | 42,500.00 | 49,566.03 | 42,500.00 | 44,799.36 | 45,000.00 | 45,000.00 | 0.00 |
| 001-01200-001 | 001-01200-00120-4312 DPW-Highway Part Time | ay Part Time | | 47,500.00 | 46,859.23 | 53,000.00 | 51,618.92 | 54,825.00 | 54,825.00 | 0.00 |
| 001-01200-002 | 001-01200-00210-4312 DPW-Highway Insurances | ay Insurances | | 258,654.00 | 208,455.44 | 211,861.00 | 173,297.19 | 200,192.00 | 200,192.00 | 0.00 |
| 001-01200-002 | 001-01200-00220-4312 DPW-Highway FICA | ay FICA | | 35,210.00 | 34,416.21 | 35,412.00 | 32,445.52 | 36,255.00 | 36,255.00 | 00.00 |
| 001-01200-002 | 001-01200-00230-4312 DPW-Highway Medicare | ay Medicare | | 8,235.00 | 8,048.89 | 8,282.00 | 7,588.09 | 8,479.00 | 8,479.00 | 0.00 |
| 001-01200-002 | 001-01200-00240-4312 DPW-Highway Workers Comp | ay Workers Comp | | 23,474.00 | 18,340.00 | 17,089.00 | 11,649.37 | 15,400.00 | 15,400.00 | 0.00 |
| 001-01200-002 | 001-01200-00250-4312 DPW-Highway NH Retirement | ay NH Retirement | | 50,564.00 | 48,215.31 | 53,607.00 | 46,183.19 | 54,167.00 | 54,167.00 | 0.00 |
| 001-01200-002 | 001-01200-00290-4312 DPW-Highway Other Employee Benefits | ay Other enefits | | 9,750.00 | 12,604.42 | 9,500.00 | 7,385.89 | 9,760.00 | 9,760.00 | 0.00 |
| 001-01200-003 | 001-01200-00300-4312 DPW-Highway Professional & Technical Services | ay Professional & rvices | | 76,250.00 | 52,169.16 | 77,500.00 | 51,426.61 | 77,660.00 | 77,660.00 | 0.00 |
| 001-01200-004 | 001-01200-00400-4312 DPW-Highway Property Services | ay Property | | 165,000.00 | 146,075.62 | 117,500.00 | 86,991.12 | 113,481.00 | 111,781.00 | 0.00 |
| 001-01200-005 | 001-01200-00500-4312 DPW-Highway Other Services | ay Other Services | | 37,000.00 | 15,483.44 | 37,000.00 | 21,211.25 | 36,600.00 | 36,600.00 | 00.0 |
| 001-01200-005 | 001-01200-00500-4316 DPW-Highway Other Services Street Lighting | ay Other Services | | 10,000.00 | 10,248.93 | 10,500.00 | 9,272.73 | 12,000.00 | 12,000.00 | 0.00 |
| 001-01200-006 | 001-01200-00600-4312 DPW-Highway Supplies | ау Supplies | | 295,000.00 | 320,008.21 | 300,000.00 | 236,460.32 | 302,630.00 | 300,130.00 | 00.00 |
| 001-01200-008 | 001-01200-00800-4312 DPW-Highway Other Charges & Expenses | ay Other Charges | | 8,250.00 | 10,937.29 | 22,000.00 | 13,404.21 | 23,365.00 | 23,365.00 | 0.00 |
| | Subt | Subtotal for dept. DPW-Highway: | Highway: | 1,535,046.00 | 1,453,776.83 | 1,471,412.00 | 1,222,404.02 | 1,474,750.00 | 1,470,550.00 | 0.00 |

| FY 2016 BUDGET DETAIL | Public Works | | | | | |
|--|---|--|--|--|--|--|
| | | Jana Calariaa | | | | |
| | | Commence of the second | | | | |
| ACCOUNT NUMBER: | 01200 | 00100 | | | | FY 2016 |
| | | 45 11 11 | 11 844 54 | E. V I | EV 0046 | |
| Description | | \$ Per Unit | | Extension | | Adminstrator |
| | Grade/Step | - | or Salary | | Request | Recommended |
| Discount of the book of the bo | - | #20.62 | £2 000 40 | £00 250 40 | ¢00.250 | ¢00.250 |
| | - | | | | | \$80,350 \$33,426 |
| | | \$10.07 | \$1,265.00 | \$33,425.00 | φ33,420 | Φ33,420 |
| | | COE 04 | 60.040.00 | Ø50 400 00 | ©EO 400 | \$52,499 |
| | | | | | | \$56,24 |
| | | | | | | \$44,824 |
| | | | | | | \$46,690 |
| | | | | | | \$44,01 |
| | | | | | | \$41,47 |
| | | | | | | \$40,290 |
| | + | \$19.57 | \$1,549.00 | \$40,209.00 | Φ40,290 | \$40,290 |
| | | \$20 E0 | ¢4 640 00 | £42 640 00 | \$42 640 | \$42,640 |
| F&G Maint. Team Leader | | \$20.50 | \$1,640.00 | \$42,640.00 | \$42,040 | \$42,040 |
| Longovih | 104 | ¢20.00 | ¢2 490 00 | 00 000 00 | ¢2 490 | \$2,480 |
| Longevity | 124 | \$20.00 | \$2,480.00 | \$2,460.00 | Φ 2,400 | Φ2,400 |
| | | | | Totalo | ¢494 026 | \$484,930 |
| ACCOUNT NAME: | Overtime | | | I Oldis | \$404,530 | \$404,93 (|
| | | 00440 | | | | |
| ACCOUNT NUMBER: | 01200 | 00110 | | | | FY 2016 |
| Description | Ougatitus | C Doublait | Ura MILIVE | Extension | EV 2016 | Administrator |
| Description | | \$ Per Unit | | Extension | | Recommended |
| | Grade/Step | | or Salary | | Request | Recommended |
| Llighway & Facilities @ 109/ of B | | | | | \$45 DDD | \$45,000 |
| nigriway & Facilities @ 12% 01 Ba | ase | | Lumn Cur | m Dinallowed | \$45,000 | φ 4 5,000 |
| | | | Lump Sui | II Disallowed | | |
| ļ | | | | Tatala | £45.000 | ¢45.000 |
| ACCOUNT NAME: | Damanual Da | A Time a | | Iotais | \$45,000 | \$45,000 |
| | | The state of the s | | | | |
| ACCOUNT NUMBER: | 01200 | 00120 | | | | FY 2016 |
| Description. | 0 | C Dee Heit | Llas AAUs No | Eutopoion | EV 2016 | Administrator |
| Description | | \$ Per Unit | | Extension | | Recommended |
| 214.11 | Grade/Step | | or Salary | | Request | Recommended |
| Consensation of Chronical Design | | ¢20.00 | 500 | \$40,000,00 | ¢10,000 | ¢40.000 |
| | | | | | | \$10,000 |
| | | | | | | \$13,550 |
| PI Facilites | | \$20.85 | | | \$31,275 | \$31,27 |
| | | | Lump Sur | n Disallowed | | |
| | | | | T-4-1- | 654 005 | ¢54.000 |
| (4) D. J | | | | lotais | \$54,625 | \$54,82 |
| | March I. I. II. | | | | | |
| | | | | | | |
| ACCOUNT NUMBER: | 001-01100-0021 | 10-4220 | | | | EV 0040 |
| A Company of the Comp | | | | | EV 0040 | FY 2016 |
| | A | | | Extension | FY 2016 | Adminstrator |
| Description | Quantity | \$ Per Unit | | | Danisat | |
| | Quantity | \$ Per Unit | | #00 055 00 | Request | Control of the Contro |
| Fica | Quantity | \$ Per Unit | | \$36,255.00 | \$36,255 | \$36,25 |
| Fica Medicare | Quantity | \$ Per Unit | | \$8,479.00 | \$36,255 \$8,479 | \$36,259 \$8,479 |
| Fica Medicare Health Insurance | Quantity | \$ Per Unit | | \$8,479.00 \$186,331.00 | \$36,255 \$8,479 \$186,331 | \$36,25 \$8,47 \$186,33 |
| Fica Medicare Health Insurance Dental Insurance | Quantity | \$ Per Unit | | \$8,479.00 \$186,331.00 \$10,660.00 | \$36,255 \$8,479 \$186,331 \$10,660 | \$36,25 \$8,47 \$186,33 \$10,66 |
| Fica Medicare Health Insurance Dental Insurance Life, AD & D | Quantity | \$ Per Unit | | \$8,479.00 \$186,331.00 \$10,660.00 \$970.00 | \$36,255 \$8,479 \$186,331 \$10,660 \$970 | \$36,25; \$8,47; \$186,33 \$10,66; \$97; |
| Fica Medicare Health Insurance Dental Insurance Life, AD & D LTD | Quantity | \$ Per Unit | | \$8,479.00 \$186,331.00 \$10,660.00 \$970.00 \$2,231.00 | \$36,255 \$8,479 \$186,331 \$10,660 \$970 \$2,231 | \$36,255 \$8,475 \$186,33 \$10,666 \$970 \$2,23 |
| Fica Medicare Health Insurance Dental Insurance Life, AD & D LTD Worker's Compensation | Quantity | \$ Per Unit | | \$8,479.00 \$186,331.00 \$10,660.00 \$970.00 \$2,231.00 \$15,400.00 | \$36,255 \$8,479 \$186,331 \$10,660 \$970 \$2,231 \$15,400 | \$186,33 \$10,666 \$970 \$2,23 \$15,400 |
| Fica Medicare Health Insurance Dental Insurance Life, AD & D LTD | Quantity | \$ Per Unit | | \$8,479.00 \$186,331.00 \$10,660.00 \$970.00 \$2,231.00 | \$36,255 \$8,479 \$186,331 \$10,660 \$970 \$2,231 | \$36,255 \$8,475 \$186,33 \$10,666 \$970 \$2,23 |
| | DEPARTMENT: ACCOUNT NAME: ACCOUNT NUMBER: Description Director/Highway Agent Office Clerk Streets & Drains Highway Foreman HEO/Mechanic Heavy Equipment Operator Facilities: F&G Maint. Team Leader Longevity ACCOUNT NAME: ACCOUNT NUMBER: Description Seasonal Labor - Streets/Drains Seasonal Labor - Facilities (1) PT Facilites (1) Reduced to 1000 hours ACCOUNT NUMBER: ACCOUNT NUMBER: | ACCOUNT NAME: ACCOUNT NUMBER: O1200 Description Quantity Grade/Step Director/Highway Agent Office Clerk Streets & Drains Highway Foreman HEO/Mechanic Heavy Equipment Operator Facilities: F&G Maint. Team Leader Longevity 124 ACCOUNT NAME: Overtime ACCOUNT NUMBER: 01200 Description Quantity Grade/Step Highway & Facilities @ 12% of Base ACCOUNT NUMBER: 01200 Description Quantity Grade/Step Seasonal Labor - Streets/Drains Seasonal Labor - Facilities (1) PT Facilites (1) Reduced to 1000 hours ACCOUNT NAME: Withholding & | ACCOUNT NAME: ACCOUNT NUMBER: O1200 Description Quantity Grade/Step Director/Highway Agent Office Clerk Streets & Drains Highway Foreman HEO/Mechanic Heavy Equipment Operator Equipment Operator Equipment Operator Equipment Operator Streitites: F&G Maint. Team Leader ACCOUNT NAME: ACCOUNT NAME: ACCOUNT NUMBER: Overtime ACCOUNT NUMBER: ACCOUNT NAME: ACCOUNT NUMBER: ACCOUNT NAME: ACCOUNT NUMBER: ACCOUNT | ACCOUNT NAME: | ACCOUNT NAME: | Description Quantity Ser Unit Hrs/Wk/Yr Extension FY 2016 Request |

| ACCOUNT NAME: | Other Employee | Benefits | | | | |
|--------------------------------|----------------|----------------|-----------|--------------|----------|---------------|
| ACCOUNT NUMBER: | 001-01200-0029 | | | | | |
| | | | | | | FY 2016 |
| Description | Quantity | \$ Per Unit | Hrs/Wk/Yr | Extension | FY 2016 | Administrator |
| | Grade/Step | | or Salary | | Request | Recommended |
| Uniforms Streets/Drains | 8 | \$840.00 | | \$6,720.00 | \$6,720 | \$6,720 |
| Uniforms Facilities | 1 | \$840.00 | | \$840.00 | \$840 | \$840 |
| Uniforms PT | 4 | \$325.00 | | \$1,300.00 | \$1,300 | \$1,300 |
| Winter Jackets | 6 | \$50.00 | | \$300.00 | \$300 | \$300 |
| Miscellaneous | 1 | \$600.00 | | \$600.00 | \$600 | \$600 |
| | | | Lump Sur | n Disallowed | | |
| | | | | Totals | \$9,760 | \$9,760 |
| ACCOUNT NAME: | Professional & | Technical Serv | rices | | | |
| ACCOUNT NUMBER: | 001-01200-0030 | 0-4312 | | | | |
| | | | | | | FY 2016 |
| Description | Quantity | \$ Per Unit | Hrs/Wk/Yr | Extension | FY 2016 | Administrator |
| | Grade/Step | | or Salary | | Request | Recommended |
| Roadside Mowing | U | \$75.00 | 400 | \$30,000.00 | \$30,000 | \$30,000 |
| Catch Basin Cleaning | | \$5,000.00 | 1 | \$5,000.00 | \$5,000 | \$5,000 |
| Road & Bldng. Sweeping | | \$10,000.00 | 1 | \$10,000.00 | \$10,000 | \$10,000 |
| Tree Service-Crane Work | 5 | \$2,000.00 | | \$10,000.00 | \$10,000 | \$10,000 |
| Stump Grinding- Misc Tree Work | 10 | \$300.00 | | \$3,000.00 | \$3,000 | \$3,000 |
| Road Striping | | \$0.07 | 250000 | \$17,500.00 | \$17,500 | \$17,500 |
| MDT Aircard | 12 | \$50.00 | | \$600.00 | \$600 | \$600 |
| Garage Phone | 12 | \$50.00 | | \$600.00 | \$600 | \$600 |
| Internet/Video Feeds | 12 | \$80.00 | | \$960.00 | \$960 | \$960 |
| | | | Lump Sur | n Disallowed | | |
| | | | | Totals | \$77,660 | \$77,660 |

Ų

| ACCOUNT NAME: | Property Service | | | | | |
|----------------------------------|------------------|-------------------------|----------------|----------------|------------------------|---------------|
| ACCOUNT NUMBER: | 001-01200-0040 | 0-4312 | | | | |
| | | | | | | FY 2016 |
| Description | Quantity | \$ Per Unit | Hrs/Wk/Yr | Extension | FY 2016 | Administrator |
| | Grade/Step | | or Salary | | Request | Recommended |
| | | | 9 - MI-1-1-1-1 | 004.000.00 | #04.000 | 00100 |
| Truck Fleet Repairs- Mech | 17 | \$2,000.00 | | \$34,000.00 | \$34,000 | \$34,000 |
| Part purchases to support | 12 | \$1,800.00 | | \$21,600.00 | \$21,600 | \$21,600 |
| Inspections | 18 | \$65.00 | | \$1,170.00 | \$1,170 | \$1,170 |
| Transmission service- autos | 6 | \$250.00 | | \$1,500.00 | \$1,500 | \$1,500 |
| Radio / Electronic Repairs | 12 | \$100.00 | | \$1,200.00 | \$1,200 | \$1,200 |
| Dump Body / Frame- Recon | | \$7,500.00 | | \$7,500.00 | \$7,500 | \$7,50 |
| Zamboni Repairs | | \$2,000.00 | | \$2,000.00 | \$2,000 | \$2,00 |
| 5/8*6*96 | 2 | \$95.00 | | \$190.00 | \$190 | \$19 |
| 5/8*6*108 | 15 | \$95.00 | | \$1,425.00 | \$1,425 | \$1,42 |
| 5/8*6*120 | 12 | \$100.00 | | \$1,200.00 | \$1,200 | \$1,200 |
| 5/8*6*132 | 5 | \$120.00 | | \$600.00 | \$600 | \$600 |
| 3/4*6*36 Carbide | 10 | \$219.08 | | \$2,190.75 | \$2,191 | \$2,19 |
| 3/4*6*48 Carbide | 12 | \$292.10 | | \$3,505.20 | \$3,505 | \$3,50 |
| WingArms/PlowBlocks/Shoes | 1 | \$2,500.00 | | \$2,500.00 | \$2,500 | \$2,500 |
| General Plow Maintenance | 1 | \$2,000.00 | | \$2,000.00 | \$2,000 | \$2,000 |
| Tools for tool boxes | 1 | \$2,500.00 | | \$2,500.00 | \$2,500 | \$2,500 |
| Misc Appliances-CM/Refrig/Stove | 1 | \$1,500.00 | | \$1,500.00 | \$1,500 | \$1,500 |
| Road Watch- Temp Sensors | 2 | \$750.00 | | \$1,500.00 | \$1,500 | \$1,500 |
| Truck tool boxes | 4 | \$400.00 | | \$1,600.00 | \$1,600 | \$1,600 |
| Computers (2-Desktops, 3 tablets | 1 | \$ 2,500.00 | | \$2,500.00 | \$2,500 | \$800 |
| 7 yd SS Hydraulic Spreader | 1 | \$9,800.00 | | \$9,800.00 | \$9,800 | \$9,800 |
| 1.4 yd pick up spreader | 2 | \$4,500.00 | | \$9,000.00 | \$9,000 | \$9,000 |
| Mowers- 1- Rider 1- push | 1 | \$2,500.00 | | \$2,500.00 | \$2,500 | \$2,500 |
| WIOWCIG T MIGGI T PUBLI | | Ψ2,000.00 | Lump Sur | n Disallowed | \$2,000 | Ψ2,000 |
| | | | Lump our | ii Diodiioiiod | | |
| | | | | Totals | \$113,481 | \$111,781 |
| ACCOUNT NAME: | Other Services | | | | | 4, |
| ACCOUNT NUMBER: | 001-01200-0050 | 0-4312 | | | | |
| | 001 01200 0000 | | | | | FY 2016 |
| Description | Quantity | \$ Per Unit | Hrs/Wk/Yr | Extension | FY 2016 | Administrator |
| | Grade/Step | V 1 01 0 1 1 1 1 | or Salary | | Request | Recommended |
| | 0.000,000 | | | | • | |
| Equip. Rental - | 3 | \$3,500.00 | | \$10,500.00 | \$10,500 | \$10,500 |
| Services: Excavator | 2 | \$2,500.00 | | \$5,000.00 | \$5,000 | \$5,000 |
| Paint for stop bars | 6 | \$100.00 | | \$600.00 | \$600 | \$600 |
| Care Of Trees | 5 | \$2,000.00 | | \$10,000.00 | \$10,000 | \$10,000 |
| Contract Engineering Service | 1 | \$10,000.00 | | \$10,000.00 | \$10,000 | \$10,000 |
| DOT Daily Inspection Books | i | \$500.00 | | \$500.00 | \$500 | \$500 |
| DOT Daily Inspection books | <u> </u> | \$300.00 | Lumn Su | m Disallowed | φοσο | ψουι |
| | | | Lump Sui | II Disallowed | | |
| | | | | Totals | \$36,600 | \$36,600 |
| ACCOUNT NAME: | Other Services | | | Totals | 400,000 | \$00,000 |
| ACCOUNT NUMBER: | 001-01200-0050 | 0-4316 | | | 100 1 10 1 10 10 10 10 | |
| ACCOONT NOMBER. | 001-01200-0030 | 0-4310 | | | | FY 2016 |
| Description | Quantity | \$ Per Unit | Hrs/Wk/Yr | Extension | FY 2016 | Administrator |
| Description | Grade/Step | \$ Per Offic | | Extension | Request | |
| | Graue/Step | | or Salary | | request | Recommended |
| Pirost ishtias | 40 | ¢1 000 00 | | \$12,000,00 | \$12,000 | £42.00 |
| Street Lighting | 12 | \$1,000.00 | 1 | \$12,000.00 | \$12,000 | \$12,000 |
| | | | Lump Sur | m Disallowed | | |
| | | | | | 640.000 | 640.00 |
| | | 10 | | Totals | \$12,000 | \$12,000 |

| ACCOUNT NAME: | Supplies | | | | | |
|--|----------------|-------------|----------------|------------------------|-----------|------------------|
| ACCOUNT NUMBER: | 001-01200-0060 | 0-4312 | | | | |
| | | | | | | FY 2016 |
| Description | Quantity | \$ Per Unit | Hrs/Wk/Yr | Extension | FY 2016 | Administrator |
| | Grade/Step | | or Salary | | Request | Recommended |
| Copier | 12 | \$30.00 | | \$360.00 | \$360 | \$360 |
| Binders/misc office products | 12 | \$40.00 | | \$480.00 | \$480 | \$480 |
| Filing systems- | 1 | \$600.00 | | \$600.00 | \$600 | \$600 |
| Tires | 20 | \$200.00 | | \$4,000.00 | \$4,000 | \$4,000 |
| Oil/hydraulic oil/gear oil | 4 | \$100.00 | | \$400.00 | \$400 | \$400 |
| Oil/air/fuel filters | 18 | \$1,000.00 | | \$18,000.00 | \$18,000 | \$18,000 |
| Wiper Blades Fluid | 2 | \$2,500.00 | | \$5,000.00 | \$5,000 | \$5,000 |
| Bulbs/Electrical | 11 | \$250.00 | | \$2,750.00 | \$2,750 | \$2,750 |
| Fuel | 15500 | \$3.00 | | \$46,500.00 | \$46,500 | \$44,000 |
| Fuel Gasoline | 2300 | \$2.50 | | \$5,750.00 | \$5,750 | \$5,750 |
| Signs Street | 40 | \$60.00 | | \$2,400.00 | \$2,500 | \$2,500 |
| Stop/Yield/Parking/Speed | 20 | \$65.00 | | \$1,300.00 | \$1,300 | \$1,300 |
| Post/Hardware | 40 | \$45.00 | | \$1,800.00 | \$1,800 | \$1,800 |
| Bulk Liquid Deicer | 8000 | \$2.75 | | \$22,000.00 | \$22,000 | \$22,000 |
| Salt | 1000 | \$63.93 | | \$63,930.00 | \$63,930 | \$63,930 |
| Winter Sand | 3500 | \$8.49 | 1 | \$29,715.00 | \$29,715 | \$29,715 |
| Dust Control | 4500 | \$2.75 | | \$12,375.00 | \$12,375 | \$12,375 |
| Ledge Pack (3/4" per ton) | 1200 | \$15.00 | | \$18,000.00 | \$18,000 | \$18,000 |
| Cold Patch (Super Patch) | 20 | \$130.00 | | \$2,600.00 | \$2,600 | \$2,600 |
| Hot Top/Skip Patch (1/2" Binder) | 150 | \$72.00 | | \$10,800.00 | \$10,800 | \$10,800 |
| Gravel | 3000 | \$11.07 | | \$33,210.00 | \$33,210 | \$33,210 |
| Rip-Rap Stone (3"-6") | 150 | \$19.40 | 1 | \$2,910.00 | \$2,910 | \$2,910 |
| 3"-6" gravel | 1000 | \$12.65 | | \$12,650.00 | \$12,650 | \$12,650 |
| Drainage Stock | 1 | \$5,000.00 | | \$5,000.00 | \$5,000 | \$5,000 |
| 7 mg - 19 mg - | | 1.1. | Lump Sur | n Disallowed | | |
| | | | | Tatala | e202 e20 | £200.420 |
| ACCOUNT NAME: | Other Charges | & Fynansas | | Totals | \$302,630 | \$300,130 |
| ACCOUNT NUMBER: | 001-01200-0080 | | | | | |
| ACCOUNT NOMBER. | 001 01200 0000 | 1012 | | | | FY 2016 |
| Description | Quantity | \$ Per Unit | Hrs/Wk/Yr | Extension | FY 2016 | Administrator |
| | Grade/Step | | or Salary | | Request | Recommended |
| Facility Supplies | 1 | \$1,000.00 | | \$1,000.00 | \$1,000 | \$1,000 |
| Training (UNH T2- Other) | 10 | \$200.00 | | \$2,000.00 | \$2,000 | \$2,000 |
| APWA Snow & Ice Conf | 3 | \$400.00 | | \$1,200.00 | \$1,200 | \$1,200 |
| American Public Works Associati | | | · NILIDIA/A MA | | \$750 | |
| | 9 | \$100.00 | | \$900.00 | \$900 | \$900 |
| Shoe Reimburse LRCC- Building Operator Cert | 1 | \$740.00 | | \$740.00 | \$740 | |
| Reimbursement- paging | 10 | \$60.00 | | \$600.00 | \$600 | \$600 |
| HA & T/L Cell Reimb (6) | 7 | \$30.00 | | \$2,520.00 | \$2,520 | \$2,520 |
| | | \$75.00 | | \$75.00 | \$75 | \$75 |
| RSMS Software Maint Fee | 1 1 | \$2,500.00 | | \$2,500.00 | \$2,500 | \$2,500 |
| Facility Dude Maint | 12 | | | \$1,980.00 | \$1,980 | \$1,980 |
| Occ Health Drug & Alcohol Test | | \$165.00 | | | \$700 | |
| OOT Physicals | 10 15000 | \$70.00 | | \$700.00 \$8,400.00 | \$8,400 | \$700 \$8,400 |
| Mileage | 15000 | \$0.56 | Lump Sui | m Disallowed | φο,400 | Φ0,400 |
| | | | | | | |
| | | | | Totals | \$23,365 | \$23,365 |

| Date | invioce# | Screened Loam | Screened Sand | 1.5 spec 304.3 | 1.5 Cr Gravel | 3-6 CBR | .75 Cr Gravel | 1.5 Stone | 3-6 Si |
|-----------|----------|------------------|------------------|-------------------|---------------|----------|------------------|-----------|---|
| 1/6/2015 | 790471 | | | | | | | | 3 0 3 . |
| 1/13/2015 | 2941 | | | | | | | | |
| 1/14/2015 | 2941 | | | | | 60 | | | |
| 1/15/2015 | 2941 | | | | | | | | - |
| 1/20/2015 | 2951 | | | | | | | | |
| 1/21/2015 | 2951 | | | | | | | | |
| 1/22/2015 | 2951 | | | | | - | | | |
| 2/11/2015 | 2989 | | | | | | | | |
| 2/12/2015 | 2989 | | | | | | | | |
| 2/13/2015 | 2989 | | | | | | | | |
| 4/17/2015 | 795986 | | | | | | | | |
| 5/19/2015 | 3017 | | | 107.47 | 709.44 | | 149.26 | | |
| 5/15/2015 | 800094 | | | | | | | | |
| 6/2/2015 | 3048 | | | 393.91 | | | | | |
| 6/25/2015 | 3074 | | | | | | 151.3 | | |
| 7/24/2015 | 62700363 | | | | | | | | |
| 7/17/2015 | 813398 | | | | | | | | |
| 8/17/2015 | 3136 | | | | | | | 19.7 | |
| 9/14/2015 | 3168 | | | 367.91 | | | | | *************************************** |
| 9/1/2015 | 3153 | | | 65.17 | | | | 40.74 | |
| 10/6/2015 | 3197 | | | | | | | 340.19 | |
| 10/6/2015 | 3196 | | | 676.83 | | | | | |
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| | | 0 | | | | 0 | | 400.63 | |
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| 2013 | | Screened Loam | Screened Sand | 1.5 spec 304.3 | 1.5 Cr Gravel | 3-6 CBR | .75 Cr Gravel | 1.5 Stone | 3-6 St |
| elivered | | \$ 23.00 | \$ 7.35 | \$ 9.48 | \$ 13.70 | \$ 12.10 | \$ 14.50 | | \$ |

Scott Kinmond

Tom:

Johnstone, Bill < Johnstone B@nhec.com>

/t:

Tuesday, July 28, 2015 8:06 AM

To:

Johnstone, Bill

Subject: Attachments:

Building Operator Certification BOC_Flyer_7-6-15_NB-PDF.PDF

Good morning,

I wanted to share with you an opportunity you may be interested in.

Lakes Region Community College is offering the nationally recognized <u>Building Operator Certification</u> course. I have personally taken this course and have found it very helpful. The cost of the course is \$1480 for the seven classes and <u>we will cover half of the cost</u> bringing it down to \$740.

Here is a list of the classes:

| Building Operations & Systems |
|--|
| Building Energy Conservation |
| Lighting Theory & Efficiency |
| Electrical Systems & Distribution |
| HVAC Controls & Operation I & II |
| Indoor Air Quality Theory & Techniques |
| Finergy Management Planning |

Check out the attached brochure and let me know if you are interested or would like more information.

Regards,

Bill Johnstone New Hampshire Electric Cooperative 579 Tenney Mountain Highway Plymouth, NH 03245 603-536-8651

Follow us on Facebook & Twitter





- Red: operating costs
- Improve building performance
- Earn nationally recognized BOC certificate



8 Friday classes Aug. 28 - Nov. 20

Earn Your

BUILDING OPERATOR CERTIFICATION

at Lakes Region Community College

Discounts for customers of these utilities



Electric Co-op

EVERS

URCE





379 Belmont Rd. Laconia, NH 603-524-3207 www.lrcc.edu/energy





JORDAN EQUIPMENT COMPANY 744 CLOUGH MILL ROAD PEMBROKE, N. H. 03275

9/10/15

TEL: 603-228-3377

FAX: 603-228-3564

SNOWPLOW CUTTING EDGES & CARBIDE BLADES

PRICES FOR CITIES AND TOWNS ONLY

| BLADE SIZE | | | TYPE | | PRICE |
|-------------------|---------|-----|-------------------------|---------|------------------------------|
| 5/8" x 6" | | | STD. HIGHWAY | per ft. | 10.54' |
| 5/8" x 8" | | | STD. HIGHWAY | per ft. | 13.68' |
| 3/4" x 8" | | , | STD. HIGHWAY | per ft. | 17.45' |
| | | | CARBIDE BLADES | | |
| 3/4" x 6" x 36" | CB15082 | | STD. HIGHWAY 53.00/SH | | \$ 164.40- 159.00 |
| " x 6" x 48" | CB15083 | | STD. HIGHWAY 53.00 / St | | \$219.20 212.00 |
| 3/4" x 6" x 44" C | CB15508 | 160 | 8" ON CENTER | | \$229.16 |
| 3/4" x 6" x 44" E | CB15507 | | 8" ON CENTER | 040 | \$229.16 |
| 3/4" x 6" x 40" | CB15178 | | 8" ON CENTER | | \$208.32 |
| | | | CARRIAGE BOLT & NUT | | |
| 5/8" x 2-1/2" | | | FT10119 | | \$1.08 |
| 5/8" x 3" | | | FT10127 | | \$1.18 |
| 5/8" X 3-1/2" | | | FT10128 | | \$1.28 |
| 5/8" x 4" | | | FT10129 | | \$1.38 |
| 5/8" x 5" | | | FT10297 | | \$1.54 |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

JORDAN EQUIPMENT COMPANY 744 CLOUGH MILL ROAD PEMBROKE, N. H. 03275

TEL: 603-228-3377

FAX: 603-228-3564

Fisher V - Plows Blades

| 8-1/2 | ' Extreme | V | 5/8" Thick | | 9-1/2 | ?' Extreme | V | 5/8" Thick |
|---------------|------------|----------------|-------------|----------------|--------|-------------|---------------|-------------|
| $\frac{1}{2}$ | X340330 | Edge | \$51.43 ea | | 2 | X340496 | Edge | \$53.55 ea |
| 1 | X370298 | Formed Ctr. | \$90.55 ea | | 1 | X370298 | Formed Ctr. | \$90.55 ea |
| 1 | X370299 | Formed Ctr. | \$90.55 ea | | 2 | X370299 | Formed Ctr. | \$90.55 ea |
| 14 | FT10119 | Bolt & Nut | \$1.62 ea | | 14 | FT10119 | Bolt & Nut | \$1.52 ea |
| | | | | | | | | es es |
| 2 | 'Extreme | V Carbide 3/4' | ' Thick | | 9-1/2 | ' Extreme | V Carbide 3/- | 4" Thick |
| 2 | BX340330 |)-CP Edge | \$217.03 ea | | 2 | BX340496 | S-CP Edge | \$248.99 ea |
| 1 | X370298 | Formed Ctr. | \$90.55 ea | | 1 | X370298 | Formed Ctr. | \$90.55 ea |
| 1 | X370299 | Formed Ctr. | \$90.55 ea | | 1 | X370299 | Formed Ctr. | \$90.55 ea |
| 14 | FT10119 | Bolt & Nut | \$1.52 ea | | 14 | FT10119 | Bolt & Nut | \$1.52 ea |
| 14 | | | | | | | | |
| | | | | | | | | |
| 8-1/2 | E-Z v Plov | <u>N</u> | 1/2" Thick | | 9-1/2 | ' E-Z V Plo | w_ | 1/2" Thick |
| 2.1 | X270062 | Edge | \$58.00 ea | | 2 | FP10031 | Edge | \$64.03 ea |
| | 1312202 | Rubber Flap | \$32.06 ea | | 10 | FT10125 | Bolt & Nut | \$1.06 ea |
| 4 | 1304410 | V-Plow Kit | \$78.37 ea | (rubber flap & | bracke | ets) | | |
| 10 | FT10125 | Bolt & Nut | \$1.06 ea | | | | | |

14





Wear Parts—Wire Rope & Assemblies

35 DAVES WAY HERMON, ME 04401 TELEPHONE: 207-848-9036 FAX: 207-848-9037 18 BLACKSTRAP ROAD WEST FALMOUTH, ME 04105 TELEPHONE: 207-797-2240 FAX: 207-878-3506 INCOMING ME: WATS 800-423-8873 744 CLOUGH MILL ROAD PEMBROKE, NH 03275 TELEPHONE: 603-228-3377 FAX: 603-228-3564

Grader Blades

Carbide Impregnated - Single Bevel Curved

| 12' | Moid | board | List Price \$1,711.08 | Special Price \$1,261.28 |
|-------|------|--------|--------------------------|-----------------------------|
| 13' | Mold | board | \$1,853.39 | \$1,366.16 |
| 14' | Mold | board | \$1,995.70 | \$1,471.04 |
| 58234 | 4SP | Reduce | r Bolt | \$2.91 |

Stinger Bit Board For Graders

| 12' | Moldboard | (96 Bits) | \$2,863.02 |
|-------|-----------|------------|------------|
| 13' | Moldboard | (104 Bits) | \$3,101.62 |
| 14' | Moldboard | (112 Bits) | \$3,340.20 |
| 58234 | 1SP Reduc | er Bolt | \$2.91 |

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

EFALL BLADES

Sale ends September 30, 2015 October 31, 2015

| HIGHEST OU | ALUTY MORTH | LAWERICAN | 21332 |
|----------------|-------------|--|--------------|
| Hang be Includ | | The second second second second second | Section 2015 |

| Grader Blades | D1711 1 176 13 27 641 | 0) the 4 | ang masa sa |
|---------------------------|-----------------------|-------------------|-------------|
| Description (in inches) | Part # | MSRP | Sale Price |
| 5/8 x 6 x 72 | 345-602 | \$72 | \$67 |
| 5/8 x 6 x 84 | 345-702 | \$87 | \$78 |
| 3/4 x 6 x 72 Heat Treated | 2245-609 | \$95 | \$89 |
| 3/4 x 6 x 84 Heat Treated | 2245-709 | \$ 117 | \$109 |
| 3/4 x 8 x 72 Heat Treated | 1645-609 | \$130 | \$125 |
| 3/4 x 8 x 84 Heat Treated | 1645-709 | \$140 | \$135 |



Snowplow Blades

| Description | Part # | MSRP /ft | Sale Price |
|--|---|------------------------------------|--------------|
| Standard Highway Punch Plow Blade 6" & 8" | 6in - 6554 8in - 8554 Top Punch 8in - 8559 Center Punch | \$13 \$16 | \$12 \$15 |



We sell cutting edges for BOSS, Fisher & Meyer, too!

Carbide Blades

| Description | MSRP /ft | Sale Price /ft |
|--------------------|-----------------|-------------------|
| Evolution | \$65 | \$62 |
| Kennametal | \$79 | \$75 |



9 Route 66 East Columbia, CT (860) 228-8258

47 SW Cutoff Worcester, MA (508) 755-8984

9 Green St Skowhegan, ME (207) 474-9836

Morrisville, VT (802) 888-2092

85 Old Creamery Rd 65 Pleasant Hill Rd Scarborough, ME (207) 885-4895

94 Sheep Davis Rd Pembroke, NH (603) 225-9576



Price does not include sales tax, if applicable. For more information contact your municipal equipment specialist, call your local store or visit www.hpfairfield.com.

Scott Kinmond

rom:

Scott Fulton

ent:

Tuesday, July 28, 2015 10:00 AM

To: Subject: Scott Kinmond neck lights

I spoke to the state today in reference to plugging in a generator into the traffic lights at the neck as they are going to be down for a few hours. They adv that box does not have a switch, but if the Town wrote a letter to the state, they most likely would put a generator plug on it.

Sergeant Scott J. Fulton Prosecutor Moultonborough Police Department 1035 Whittier Highway P.O. Box 121 Moultonborough, NH 03254 (603) 476-2400

E-MAIL CONFIDENTIALITY STATEMENT: This communication, along with any attachments, is for law enforcement purposes only and is covered by federal and state law governing electronic communications. The content may be confidential and legally privileged information. If the recipient of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, use or copying of this message is strictly prohibited. If you received this message in error, please advise the sender immediately and delete this message.

1.9 M

2016

Jan 1st - May 9th (off season)

| | Jan | 121 - IA | lay Juli (| OII SE | 23011 <i>j</i> | | | |
|--|------------|--|--|--------------|-----------------|--|--|----------|
| | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | х | х | |
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| On Call | Inter | mittent | (1508) | 12)# DX | 1014.24 | nt Inte | rmittent | SYNUTES. |
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| John/Jack Maher (15) | | K < | (130 st | 17)40 | | | | 15 |
| Richard Lavoie (15) | | | Charle | 2) # 616 | 15,00 \$ | • | | 15 |
| | 杨昭 留门产规计 | Marie Mil | ~ (490 h | SHI G | 15.00.0 | | | |
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| Kevin Smith (40) John/Jack Maher (40) | | - | NH HIGHW | ORD NH 03301 | NCY X | | | |

aprox. Sept 5th - Oct 9th (off season)

| | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | x | x | |
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| 4 8 7 | Monday (8) | Tuesday (8) | Wed (8) | Thur (8) | Friday (8) | Saturday | Sunday | Hours |
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| evin Smith (15) | | | | | | | | 15 |
| John/Jack Maher (15) | | | | | | | | 15 |
| Richard Lavoie (15) | | | | | | | | 15 |

aprox. Oct 10th - Nov 13th (Fall Leaves)

| 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | X | Х | |
|------------|----------------------|---|---|---|--|--|--|
| Monday (8) | Tuesday (8) | Wed (8) | Thur (8) | Friday (8) | Saturday | Sunday | Hours |
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Nov 14th - Dec 31st (off season)

| | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | 7:00-3:30 | X | X | |
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| ı/Jack Maher (15) | | | | | | | | 15 |
| Richard Lavoie (15) | | | | | | | | 15 |

Jan 1st - May 9th

70%

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Sept 5th - Dec 31st

7:00-3:30 7:00-3

Seasonal ... Seasonal ... Seasonal ... Seasonal ... Seasonal

Saturday

Sunday

Hours

Collin Weeks (40)

| Collin Weeks (15) | On Call | | |
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| | termittent | Sunday | × |
| 15 | | Hours | |



Columbia, Ci | Morrisville, Vi | Communication of the State of the Sta Visit us at hpfairfield.com

Price Quote Request

No.: 9/21/2015 04896 Date: 09/21/2015

| CLICT | CAACD | INTEGRATION | |
|-------|-------|-------------|--|
| CUST | OMER | INFORMATION | |

Product Support Rep Conor ONeil **Customer Name** Moultonborough

Address 68 Highway Garage Rd City

Moultonborough State

NH Zip Code 03254 Contact First Name Scott Customer Last Name Kinmond

Phone Number 603-253-7445

Customer Email Address

QUOTE DETAILS

Date 09/21/2015

Ouotation #:

Price Quote Expires 30 Days from this Quote Date

Terms/Conditions

Product Support Rep Conor O'Neil (774) 823-4120

PART LIST

| Part # | PV358ES-SS |
|--------------------|--------------------------|
| PART LIST (DETAIL) | |
| Description | Swenson 2yd SS Gas Drive |
| | Spreader (Trade) |
| Quantity | 2 |
| Price | -1500 |
| Total | -3000.00 |

Part # PART LIST (DETAIL)

| ······ = ···· (D = 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ | |
|---|------------------------------------|
| Description | Swenson 2yd SS Duel Electric Drive |
| | Spreader |
| Quantity | 2 |
| Price | 4475 |
| Total | 8950.00 |
| | |

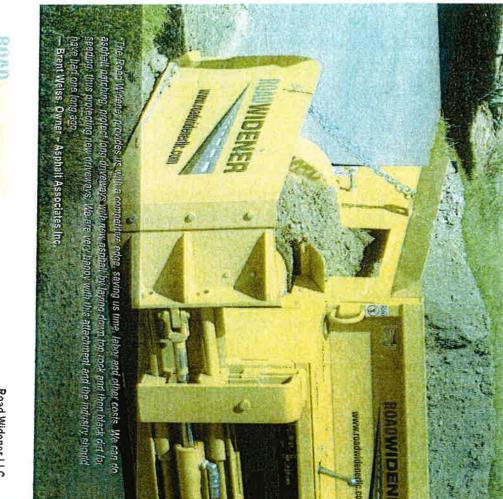
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QUOTE SUMMARY



Columbia, CT | Morrisville, VT | Pemroke, NH Scarborough, ME | Skowhegan, ME | Worcester, MA Visit us at hpfairfield.com

| Price Quote Request | No.: 9/21/2015 04 Date: 09/21/2 | |
|-------------------------------|------------------------------------|---|
| Total Pieces: Total Price: | 4.00 5950.00 | |
| CUSTOM QUOTE INFORMATION | | |
| Quote Description and Items | | - |
| SIGNATURE CAPTURE | | |
| Signature Name | | |



THE RUAD WHITENESS SKIE STEED AT INCHMENT

More Flexible, More Portable, Ware Profitable



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COMPANIES

A MUST-HAVE FOR EFFICIENCY AND PRODUCTIVITY!

STAD WIREHT REDUCES OFFERING POSTS

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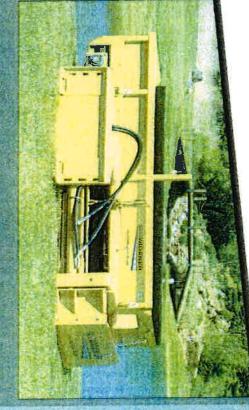
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THE ISOAD WIDENER

SEE STEEN STILL SHEET

More Flexible, More Portable, More Profitable,



Width: 8' 4' Length: 10' 4' Halght: 4' 3" Empty weight: 2,700 pounds

THE ADVANTAGES THESE USERS ENLOY

The liquest thildene interesses and productively chieve the tipes. It could see two libborars you job. We are used to trap you don our It and peakly rejied infrommentable from our."

- Mark Trame, Mee Environmental Jos-

We have used the least Mahair with our stid haders and its created us apest in substitutions without Naving to machine extender unit.

— Pes Brown, Poyne & Datin file.





types of dump trucks

Extensions for use with different

(heavy-duty 10" head and tail pulleys)

Universal mount for all makes of skid

steers and compact track mounts

Hydraulic-driven conveyor belt

Adjustable slope

Adjustable material depth Variable speed Shoulders in widths of 1 to 3.5 feet Left or right material discharge

ABLE PROPERTY.

SAL LOW ROWS OF THE SALES OF THE AUT.

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Your Store: Gliford, NH

Your Store: Gilford, NH











Twitter



K Email

GE 15.5-cu ft Top-Freezer Refrigerator (Black)

Item #: 132798 | Model #: GTS16DTHBB

\$494.00

Was: \$549,00 Save 10% thro 10/13/2015

Get 5%* Off Every Day or Special Financing**
Minimum Purchase Required

Manufacturer Color/Finish

In use/lifestyle image - accessories not included

FREE

Store Pickup

Your order will be ready for pickup from Lowe's Of Gliford, NH by 10/24/2015.

FREE

Lowe's Truck Delivery

Your order will be ready for delivery to you from Lowe's Of Gilford, NH by 10/24/2015.

Parcel Shipping

Unavailable for This Order

Sent by carriers like UPS, FedEx, USPS, etc.

GE 15.5-cu ft Top-Freezer Refrigerator (Black)

Protection Plan (\$200-\$499.99)

\$494.00

3-Year Major \$59.97 Appliance Extended Protection Plan (\$200-\$499.99) 5-Year Major \$99.97 Appliance Extended

Description

15.5-cu ft Top-Freezer Refrigerator (Black)

- · High-gloss handle provides a polished appearance that can cleaned with ease
- · Upfront temperature controls easy-to-use controls regulate both fresh food and freezer sections
- Full-width and multi-level adjustable wire shelves conveniently holds tall or odd-shaped items in the fresh food section
- Equipped for optional icemaker easily accommodates the installation of an icemaker
- · Adjustable-humidity drawers controls helps food stay fresh
- · Gallon door storage larger items are easily accommodated in the door
- Adjustable wire freezer shelf easily adjusts between two positions to accommodate items of all shapes and sizes
- · Spill proof freezer floor seamless design of the freezer floor wipes up easily for quick cleanup

Specifications

| Appliance Color/Finish | Black | Freezer Door Style | Side |
|----------------------------------|-----------|--------------------------------------|--------|
| Overall Capacity (Cu. Feet) | 15.5 | | swing |
| Refrigerator Capacity (Cu. Feet) | 11.55 | Frost-Free | Yes |
| Freezer Capacity (Cu. Feet) | 3.89 | CEE Tier Qualifled | N/A |
| Door Texture | Textured | Height to Top of Case (Inches) | 64.5 |
| Door Style | Contoured | Height to Top of Door Hinge (Inches) | 64.75 |
| Hidden Hinge | No | Width (Inches) | 28 |
| Handle Type | Standard | Depth (Including Handles) (Inches) | 31.625 |
| Water Filtration | No | Depth (Excluding Handles) (Inches) | 29.5 |
| Dispenser Options | N/A | Depth (Less Door) (Inches) | 25.75 |
| Child Safety Locks | No | Depth with Door Open (Inches) | 55.875 |
| | | | |

| Water Filter Indicator | No | Manufacturer Color/Finish | Black |
|--------------------------------|----------------------|-----------------------------------|---------|
| Door Alarm | No | Cabinet Color | Black |
| Dispenser Light | No | Door Handle(s) Color | Black |
| | Optional | Toe Grille Color | Black |
| ice Maker | (sold separately) | Custom Door Kit Compatible | No |
| Air Filtration | No | Manufacturer's Warranty (Labor) | 1-year |
| Dual Evaporator Cooling System | No | Manufacturer's Warranty (Parts) | 1-year |
| Refrigerator Interior Lighting | incandescent | Manufacturer's vvariantly (Faits) | limited |
| Electronic Temperature Control | No | Lowe's Exclusive | No |
| Shelf Options | Wire shelves | Color/Finish Family | Black |
| Snack/Deli Drawer | No | CSA Safety Listing | Yes |
| Temperature Controlled Drawer | No | ETL Safety Listing | Yes |
| Pantry Drawer | No | UL Safety Listing | Yes |
| Door Shelves | 2 | ADA Compliant | Yes |
| Humidity-Controlled Crispers | 2 | Series | N/A |
| Freezer Door Bins | 0 | Bufit-In | No |
| Freezer Door Shelves | 2 | Counter-Depth | No |
| Freezer Baskets | 0 | Sub-Brand | N/A |
| Freezer Shelves | 1 | ENERGY STAR Qualified | No |
| 8 | | Gallon Door Storage | Yes |
| | | Reversible Door | Yes |
| | | | |

Complete the Suite











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GE Freestanding 5-cu Self-Cleaning Gas Range (Black) (Common: 30-in; Actual: 30-in)

Item #: 528677 | Model #: JGB630DEFBB

\$519.00

Was: \$649.00 Seve 20% thru 10/13/2015

> Get 5%* Off Every Day or Special Financing** Minimum Purchase Required

Manufacturer Color/Finish























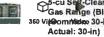


In-use/lifestyle images - accessories not included











\$69.97

\$109.97



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3-Year Major Appliance Extended Protection Plan (\$500-\$999.99)

5-Year Major Appliance Extended

Protection Plan (\$500-\$999.99)

Description

Freestanding 5-cu Self-Cleaning Gas Range (Black) (Common: 30-in; Actual: 30-in)

- . 5.0-cu ft oven capacity means you can cook multiple items at once
- 4 sealed burners, including a high heat burner and a simmer burner for increased cooking flexibility
- · 2 oven racks with 6 possible positions adjust to suit your baking needs
- · Self-cleaning feature means no scrubbing is necessary to maintain a clean oven
- Porcelain-coated cast-iron grates provide a sturdy cooking surface
- · Storage drawer holds cookware or bakeware, freeing up kitchen cabinet space
- · Large oven window means you can check on the progress of your food without opening the door
- Upswept porcelain cooktop contains spills and prevents messes from dripping to the floor

Specifications

| Lowe's Exclusive | No | Time Bake | No |
|-----------------------------------|------------------|------------------------------|----------------------------|
| Range Size (Inches) | 30 | Favorite Setting | No |
| Capacity (Cu. Feet) | 5 | Dehydration | No |
| Appliance Color/Finish | Black | Sabbath Mode | Yes |
| Cleaning Method | Self- | Keep Warm Setting | No |
| Inchine The c | cleaning | Digital Display | Yes |
| Ignition Type Auto Re-Ignition | Electronic No | Interior Light(s) Type | Standard (incandescent) |
| Cooking Surface Type | Standard | Temperature-Sensor Baking | No |
| Stainless Steel Cooking Surface | No | Automatic Shut-Off | No |
| Convection Element Type | None | Self-Cleaning Oven Racks | No |
| Power Burner (15,000 BTU+) | No | Adjustable Cleaning Levels | No |
| Simmer Burner | Yes | Lights Control | Oven light |
| Sealed Burners | Yes | | touch pad |
| Number of Burners/Cooking Zones | 4 | Control Location | In front of elements |
| Burner #1 Max BTU | 12500 | Cooking Surface Control Type | Knobs |
| Burner #1 Type | Standard | Hot Surface Indicator Lights | No |
| Burner #2 Max BTU | 9500 | The Gallace Maloctol Lights | Electronic |
| Burner #2 Type | Standard | Oven Control Type | touch pad |
| Burner #3 Max BTU | 9500 | Door Lock | Yes |
| Burner #3 Type | Standard | | |
| | | | |

| Burner #4 Mex BTU | 5000 | LP Convertible | Yes |
|---|------------|---------------------------------|----------------------------|
| Burner #4 Type | Simmer | Height (Inches) | 47.25 |
| Burner #5 Max BTU | 0 | Width (Inches) | 30 |
| Burner #5 Type | N/A | Depth (Inches) | 28.75 |
| Burner #6 Max BTU | 0 | Cutout Height (Inches) | 47.25 |
| Burner #6 Type | N/A | Cutout Width (Inches) | 30 |
| 2 | Porcelain- | Cutout Depth (Inches) | 28.75 |
| Burner Grate Material | coaled | Handle Color | Black |
| | steel | Manufacturer Color/FinIsh | Black |
| Continuous Grates | No | Cooktop Size (Inches) | 30 |
| Integrated Griddle Dishwasher-Safe Grates | No No | Cooktop Size Group | Medium (24 - 34 inches) |
| Drip Pens | No | Modular Design | No |
| Wok Grate Included | No | Manufacturer's Warranty (Labor) | 1-year limited |
| Warming Drawer | No | Menufacturer's Warranty (Parts) | 1-year limited |
| Automatic Convection Conversion | No | Color/Finish Family | Black |
| Oven Window | Yes | CSA Safety Listing | Yes |
| Number of Oven Racks | 2 | ETL Safety Listing | Yes |
| Number of Oven Rack Positions | 6 | UL Safety Listing | Yes |
| Half/Split Rack | No | ADA Compliant | No |
| Glide/Rollout Racks | No | LP Conversion Kit Included | Yes |
| Control Lockout | No | Sub-Brand | N/A |
| Delay Bake | No | Series | N/A |
| | | Fits Opening | 30 inch |

Complete the Suite

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GE 1.6-cu ft Over-The-Range Microwave (Black) (Common: 30-in; Actual: 29.87-in)

Item #: 520297 | Model #: JVM3160DFBB

\$199.00

Manufacturer Color/Finish



The-Range Microwave (Black) (Common 0-in; County 20-7-in)

> 1-Year Major Appliance Replacement Plan (\$150-\$199:99)

\$19.97

\$24.97

2-Year Major Appliance Replacement Plan (\$150-\$199.99)

Sau View























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Description

1.6-cu ft Over-The-Range Microwave (Black) (Common: 30-in; Actual: 29.87-in)

- 1.6-cu ft capacity and 13.5-in turntable ensure even cooking and provide room to heat up large family meals
- · 1000-watts provides the power to heat everything from hot chocolate to casseroles
- Black exterior finish complements a variety of kitchen styles
- 6 convenience cooking controls make meal prep less stressful for you and your family
- 2 vent speeds and 300-CFM quietly remove excess smoke, so you can cook in a clear, fresh environment
- Child safety lock keeps the microwave from being accidentally started
- · Auto and time defrost (eatures let you automatically or manually thaw your food, so you have more options in the kitchen

Specifications

| Lowe's Exclusive | No | Defrost | Yes |
|------------------------------------|------------|---------------------------------|----------------|
| Wattage (Watts) | 1000 | Number of Racks | 0 |
| Number of Vent Speeds | 2 | Cooklop Lights | Standard |
| Recirculating Filter | No | Cooksp Lights | (incandescent) |
| Charcoal Filter | Yes | Door Swing | Left swing |
| Vent Fen Location | Back | Handle Color | Black |
| Sensor Cooking Controls | No | Height (Inches) | 16.5 |
| Number of Sensor Control Pads | 0 | Width (inches) | 29 875 |
| Convenience Cooking Controls | Yes | Depth (inches) | 15.25 |
| Kids' Menu Option | No | Depth with Door Open (Inches) | 23.75 |
| Child Safety Locks | Yes | Manufacturer Color/Finish | Black |
| | Electronic | Manufacturer's Warranty (Parts) | 1-year limited |
| Control Type | touch | Manufacturer's Warranty (Labor) | 1-year limited |
| | pad | Color/Finish Family | Black |
| Controls Location | Right | CSA Safety Listing | Yes |
| Number of Convenience Control Pads | 6 | ETL Safety Listing | Yes |
| Convection Oven | No | UL Safety Listing | Yes |
| Speed Cook | No | Microwave Size | 30 inches |
| Grilling Option | No | Sub-Brand | N/A |
| Reheat | Yes | Appliance Color/Finish | Black |
| Melting/Softening Option | No | Series | N/A |
| Delay Start | No | | |

| Steam Cook | | No | FOWER LEVEI(5) | | 10 |
|-----------------------|-----------|----------|------------------------|---------------|----------------------------|
| Tumtable | | Standard | Interior Light(s) Type | 3 | Standard (Incandescent) |
| Tumtable Diameter (in | nches) | 13.5 | Capacity (Cu. Feet) | | 1.6 |
| Non-Stick Interior | | Yes | Exhaust Fan Maximum C | apacity (CFM) | 300 |
| | | | | | |
| Complete the S | uite | | | | |
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